



# Borough of Rocky Hill

## Borough Council Agenda

### November 16, 2015- 7:30 PM

1. CALL TO ORDER

2. SALUTE TO THE FLAG

3. NOTICE OF COMPLIANCE WITH OPEN PUBLIC MEETINGS ACT –

This meeting is called pursuant to the provisions of the Open Public Meetings Law. This meeting was included in a list of meetings transmitted to the Courier News and Somerset Spectator on January 7, 2015. Notice remains continuously posted as to required notices under the Statute. A copy of this notice is available to the public and is on file in the Office of the Borough Clerk.

4. ROLL CALL

5. MAYOR'S COMMENTS

6. APPROVAL OF MINUTES

- Regular Meeting Minutes – 11/2/15
- Executive Session Meeting Minutes – 11/2/15

7. PUBLIC COMMENT – (MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE MAYOR AND COUNCIL ARE REQUESTED TO STAND AND STATE THEIR NAME AND ADDRESS FOR THE RECORD.)

8. APPROVAL OF VOUCHERS

- Bill List Dated 11/16/15

9. **DEPARTMENTAL REPORTS**

- Tax Collector – October 2015
- Court Administrator –October 2015
- Water Department- October 2015

10. **COMMITTEE REPORTS:**

- Administration & Records – T. Bremner
- Buildings & Grounds – B. Dawson
- Finance & Insurance – R. Ashbaugh
- Public Safety & Emergency Services – P. Kartsonis
- Streets & Roads – C. Hallman
- Water, Sewer & Environmental Protection – B. Uhrík
- Council Representative to Planning Board – C. Hallman
- Council Liaison to Recreation Committee- C. Hallman
- Council Representative to Board of Health – B. Uhrík
- Zoning Official's Report – M. Blasch



Borough of Rocky Hill  
Borough Council Agenda  
November 16, 2015- 7:30 PM

- Grants Committee – T. Bremner

11. **SPECIAL BUSINESS**

Discussion of the Animal Control Contract (K.Rizzi)

12. **UNFINISHED BUSINESS**

Resolution 2015- : Ratifying the Councils Decision to Award a Contract to MSI  
for the Purchase of New Computer Equipment

13. **NEW BUSINESS**

Resolution 2015- : Authorizing a Transfer in the Amount of \$2,500.00

14. **COMMUNICATIONS**

(as listed below)

15. **PUBLIC COMMENT – (MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE  
MAYOR AND COUNCIL ARE REQUESTED TO STAND AND STATE THEIR  
NAME AND ADDRESS FOR THE RECORD.)**

16. **ADJOURNMENT**

Communications: